



## **Citrus Administrative Committee**

### **MEETING NOTICE**

Chairman Mitchell has called a conference call for **Tuesday, January 22<sup>nd</sup>** at 10:00 a.m. Please use the following specifics to dial-in.

<b>DATE:</b>	<b>Tuesday, January 22<sup>nd</sup></b>
<b>TIME:</b>	10:00 a.m.
<b>DIAL-IN:</b>	(866) 453-5550
<b>PARTICIPANT CODE:</b>	9377919
<b>AGENDA:</b>	Follow-up discussion on the request from the November meeting, to initiate rulemaking to revise the Carton Definition to match the revised language in FDOC Rule 20-39 (including dimensions for 01-P, 377 and 420 Cartons). Such rule revisions would require publication in the Federal Register and a comment period.